



*#8/03 to Gleitz*  
*Ubonaga*  
*12/4/02*

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Mahito YOSHIOKA, et al.

Application No.: 10/082,156

Filed: February 26, 2002

For: IMAGE FORMING APPARATUS  
HAVING TRANSFER BIAS  
CONTROL FUNCTION

Examiner: Ryan M. Gleitz

Group Art Unit: 2852

November 26, 2002

TECHNOLOGY CENTER 2800

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DEC -2 2002

Commissioner for Patents  
Washington, D.C. 20231

REQUEST FOR APPROVAL TO AMEND THE DRAWINGS

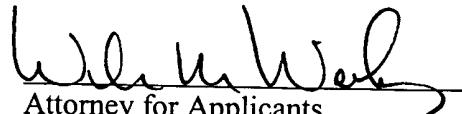
Sir:

Applicants respectfully request that the Examiner approve the amendments proposed for Figures 1 through 4 and 7, as shown in red ink in the attached sketches. The proposed drawing amendments include: deleting reference character "4a" and its related lead line in Figures 1 and 7; deleting the hatching for component 25, and changing the hatching for all components labeled "t" to a hatching appropriate for a resin material in Figures 2 and 3; and changing the hatching for layers "26a", "26b", "26c", and "26d" to a hatching appropriate for --resin--, --silicone rubber--, --elastic--, and --metal-- materials, respectively, in Figure 4.

Favorable consideration hereof is earnestly requested.

Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010 All correspondence should continue to be directed to our New York office at the address given below.

Respectfully submitted,



Attorney for Applicants  
William M. Wannisky  
Registration No. 28,373

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In re Application

Mahito YOSHIOKA, et al.

Application No.: 10/082,156

Filed: February 26, 2002

For: IMAGE FORMING APPARATUS HAVING  
TRANSFER BIAS CONTROL FUNCTION

Docket No. 03500.016236

Examiner: Ryan M. Gleitz

Group Art Unit: 2852

Date: November 26, 2002

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COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith is a **Petition for Extension of Time and Amendment** in the above-identified application.

No additional fee is required.

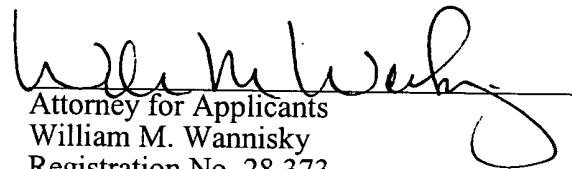
The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |   |       |                                       |                  |                |                   |
|--|---|-------|---------------------------------------|------------------|----------------|-------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | 4   | MINUS | 20                                    | = 0              | x \$9<br>\$18  | \$0.00            |
| INDEP.<br>CLAIMS                               | 1   | MINUS | 3                                     | = 0              | x \$42<br>\$84 | \$0.00            |
| Fee for Multiple Dependent claims \$140°/\$280 |   |       |                                       |                  |                | \$0.00            |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |   |       |                                       |                  |                | \$0.00            |

°Verified Statement claiming small entity status is enclosed, if not filed previously.

- A check in the amount of \$\_\_\_\_ is enclosed.
- Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ 110.00 to cover the fee for a one month extension is enclosed.
- A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



\_\_\_\_\_  
Attorney for Applicants  
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